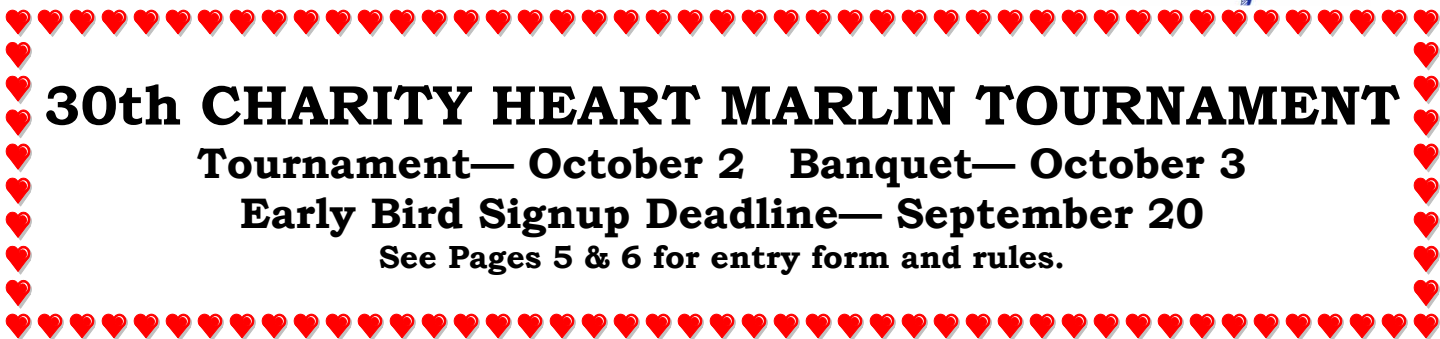


# OOPsLINE



## 30th CHARITY HEART MARLIN TOURNAMENT

Tournament— October 2 Banquet— October 3

Early Bird Signup Deadline— September 20

See Pages 5 & 6 for entry form and rules.

### PRESIDENT'S MESSAGE Ken Yasuda

Summer is gone, but the long awaited Marlin have arrived!

As you all know by now, mid August heated up and the MARLIN showed up locally in big numbers. Our own Trent Huls, "Marlin Man", released three in one day and had a great write up in the San Diego Union. Also, on the same day "The Beak" released four. These catches alone, almost equaled the amount of marlin our club posted in all of last year. And most of those fish were caught fifty miles away. For many of our boats, it has been a long time coming, and now is the time for those wanting to experience the thrill and rush of Marlin fishing. With all the great seminars we've had, our membership should be able to put this information to good use, to get out there and possibly catching their first Marlin. Believe me, you will be hooked!

Congratulations to Jeff Meeker "Doghouse" for winning the Big Fish Tournament, Dave Matsuura for placing 3rd in the Marlin division and Dan Bailey on the Scotts Johnny for placing 3rd in the Yellowtail division. What a good showing for MBMC. Good going guys!

Our big event the "30th Annual Heart Tournament" is less than a month away. We really need your help, let Joe or I know. Don't forget to sign up right away for the early bird prize.

Good Fishing, Ken

MBMC Web site is awesome! [www.missionbaymarlinclub.org](http://www.missionbaymarlinclub.org) .Check it out, get involved in members discussion boards, latest reports, and share information.

#### CLUB

#### HIGHLIGHTS

- **MBMC WEB SITE IS AWESOME! CHECK IT OUT!!**  
[www.missionbaymarlinclub.org](http://www.missionbaymarlinclub.org)
- **MBMC MARLIN TOURNAMENT :**  
**SEPTEMBER 1 THRU 30**
- **MBMC CHARITY HEART MARLIN TOURNAMENT:**  
**OCTOBER 2**
- **MAKE-A-WISH TUNA CHALLENGE:**  
**SEPTEMBER 18-19**
- **SAN DIEGO MARLIN CLUB-I.L.T.T. TOURNAMENT:**  
**SEPTEMBER 25-26**



## MARLIN ARRIVE !!!



Get that marlin gear on-board! Some of the best marlin fishing in years has arrived. They seem to be everywhere. MBMC boats have caught or released a total of 21 marlin this year. The listing is available on the web page by clicking the **2004 Marlin Statistics** button.

Congratulations to Jeff Meeker, the winner of the Big Fish Tournament with a 179.5 lb marlin. Congratulations also go out to Dave Matsuura for third place in the tournament.

MBMC anglers John Brudvik and Dave Matsuura, each with two fish, and Marlin Grosz, Jim Valentine, Shawn Kaus, and Jeff Meeker with one. Jon Shoberg on *Crossroads* and James Bygrave on *Amante* each caught their fish solo. Quite an achievement.

Skipper Jerry Brandon on the *Unwork* started the season off with a fish. Skipper Trent Hulls on the *Marlin Man* has five fish already. Ken Yasuda on the *Encounter* has four. Alan Pitcairn on the *Bounty Bay*, has two, including the first marlin flag, and Jeff Meeker on the *Doghouse* and Tom Ellsworth on Team Riviera also have two. To save his reputation, Mike Bratton on *Scott's Johnny* is trying to reclassify his fish as a "long nosed striped tuna".

Oh, the agony of defeat. Ann Thompson had a fish on for 45 minutes before losing it. Next time!

Congratulations to all. Let's have a great year.

### 30th ANNUAL CHARITY HEART MARLIN TOURNAMENT

The Heart Tournament is coming along nicely. The Captain's Meeting will be held at Marina Village on Friday, October 1. The tournament is all day Saturday, October 2, with the Banquet being held at Marina Village on Sunday, October 3, starting at 3:00 pm. Don't forget to sign up before September 20 to be eligible for the Early Bird drawing. Entry forms and rules are on Pages 6 & 7 of this OOPsLINE. We have several great auction and raffle prizes donated for the tournament, so plan on attending this milestone anniversary Heart Tournament.

WE NEED HELP!! in all areas: advertising, mailing, soliciting donations, organizing the fishing tournament, handling the entries, and setting up and manning the Captains Meeting and Banquet. Please contact me if you are willing to spend some time and effort on the tournament..

This is the 30th year that the Mission Bay Marlin Club will hold the Charity Heart Marlin Tournament. Let's make this tournament one to remember!

Heart Tournament Chairman: Joe Hudnall  
hm(619) 287-6096; cell(619) 840-6412; email: j.hudnall@verizon.net

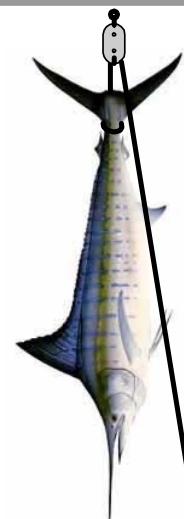
# THE WEIGHMASTER'S REPORT

A BIG CONGRATULATIONS!

Congratulations to **Jeff Meeker** for the fish of the month, a **179.5 lb striped marlin**. The fish also won the BIG FISH TOURNAMENT. Chris Meeker was the skipper as Jeff caught the fish. "Hats off to you guys – Great Job!"

- GOOD FISHING TO ALL!

**WEIGH MASTER'S PHONE #(858) 459-3539; Fax: (858) 459-1579**  
**Mail: 7744 HERSCHEL AV., LA JOLLA, CA 92037**  
**DANA LANDING FUEL DOCK SCALE— 6:00AM TO 6:00PM—(619) 226-2929**



<b>JANUARY</b>	<b>KEN YASUDA</b>	<b>21.5</b>	<b>LINGCOD</b>	<b>JULY</b>	<b>JEFF STEINHARDT</b>	<b>21.1</b>	<b>YELLOWTAIL</b>
<b>FEBRUARY</b>	<b>GARY REICHLING</b>	<b>7.9</b>	<b>BOCCACIO</b>	<b>AUGUST</b>	<b>JEFF MEEKER</b>	<b>179.5</b>	<b>STRIPED MARLIN</b>
<b>MARCH</b>	<b>DAN BAILEY</b>	<b>27.6</b>	<b>ALBACORE</b>	<b>SEPTEMBER</b>			
<b>APRIL</b>	<b>ANN THOMPSON</b>	<b>20.9</b>	<b>HALIBUT</b>	<b>OCTOBER</b>			
<b>MAY</b>	<b>DAVE MATSUURA</b>	<b>19.9</b>	<b>ALBACORE</b>	<b>NOVEMBER</b>			
<b>JUNE</b>	<b>KEVIN KOCH</b>	<b>38.9</b>	<b>ALBACORE</b>	<b>DECEMBER</b>			

## LARGEST FISH WEIGHED TO DATE

SPECIES	JUNIOR		WOMEN		MEN	
	NAME	LBS.	NAME	LBS.	NAME	LBS.
BARRACUDA						
BONITO					GERRY CHAREST	2.2
CALICO, SPOTTED BAY, SAND BASS	MATT SCHOTZ	4.0	BETTY JO LIVELY	2.6	KEN YASUDA	5.8
HALIBUT			ANN THOMPSON	20.9	ROY LIVELY	5.8
WHITE SEA BASS						
YELLOWTAIL	DANNY CLARK	9.7	TRISH CARLIN	28.6	JEFF STEINHARDT	21.1
LINGCOD	MATT SCHOTZ	5.9			KEN YASUDA	21.5
ROCKCOD	KYLE CHAREST	3.1	BETTY JO LIVELY	8.6	GARY REICHLING	7.9
DORADO			TRISH CARLIN	20.4		
ALBACORE	KYLE CHAREST	17	MARY ANN McGUIRE	36.5	DAN BAILEY	27.6
BLUEFIN TUNA					DAVE CLARK	6.9
YELLOWFIN or BIG EYE TUNA						
MARLIN					JEFF MEEKER	179.5
SWORDFISH						

## 2004 SCHEDULE OF EVENTS

Month-long	September 1-30	MBMC Month-Long Marlin Tournament	Points
<i>Saturday &amp; Sunday</i>	<i>September 18-19</i>	<i>Make-A-Wish Tuna Challenge</i>	
Monday	September 20	Heart Tournament Early Bird Entry Deadline	
<i>Saturday &amp; Sunday</i>	<i>September 25-26</i>	<i>San Diego Marlin Club-I.L.T.T. Tournament</i>	
Saturday	October 2	MBMC Charity Heart Marlin Tournament	
Sunday	October 3	MBMC - 30th annual Charity Heart Marlin Awards Banquet	
Saturday & Sunday	October 16-17	MBMC Tuna Tournament	Points

## MEMBERSHIP NEWS

**MBMC MEMBERSHIP STATS**  
114 members

Membership is now at 114 members. MBMC welcomes new and returning members **Alex & Ellen Edwards, Tom Ellsworth, Mike Fisher, Rich Moore & Kathy Geary, Jim Gharib, Ben Kazaroff, Carl Nelson, Mike Shaw, and Jon & Renee Shoberg.**

With so many new members, we look forward to an exciting and enjoyable season.

*If you need extra membership forms or have questions about club membership, call Gary Schotz at (858) 792-0373.*

Your Secretary, Gary Schotz aboard Mattaray

## POTPOURRI TOURNAMENT REPORT

There was plenty of variety in this years Potpourri Tournament. Marlin, albacore, dorado, and yellowtail were available. It was beautiful weather and lots of fish were weighed in by the eight participating boats and 28 anglers. Congratulations to overall winner Dave Matsuura! The winners in all categories were as follows:

Men's: 1st-Dave Matsuura— 143.9 lb Marlin (4 pts); 2nd-Shawn Kaus— 115 lb Marlin (3 pts); 3rd-John McGuire— 29.2 lb Albacore (2 pts)

Women's: 1st-Mary Anne McGuire— 36.5 lb Albacore (4 pts); 2nd-Trish Carlin— 20.4 lb Dorado (3 pts)

Junior's: none

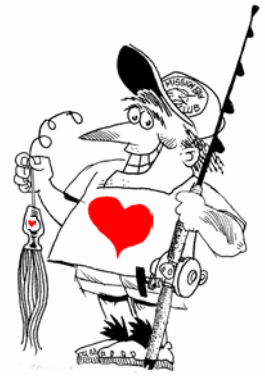
**Overall:** 1st-Dave Matsuura— 143.9 lb Marlin; 2nd-Shawn Kaus— 115 lb Marlin ; 3rd-Mary Ann McGuire— 36.5 lb Albacore

Boat Totals— 1st-Encounter— 258.9 lbs; 2nd-Chula— 93.2 lbs; 3rd-Scott's Johnny— 69.0 lbs

Tournament Directors: Shawn Kaus (858) 945-4454; Steve Jellison (858) 551-9520; Kevin Weber (858) 459-6803

# 30th ANNIVERSARY CHARITY HEART MARLIN TOURNAMENT

PROCEEDS TO BENEFIT MBMC &  
THE AMERICAN HEART  
ASSOCIATION



**TOURNAMENT - OCTOBER 2, 2004**  
**AWARDS BANQUET & DRAWING - OCTOBER 3, 2004**  
**CAPTAIN'S MEETING - OCTOBER 1, 2004, 6:00 PM,**  
**NAUTICAL ROOM, MARINA VILLAGE CONFERENCE CENTER, 1936 QUIVIRA WAY**  
**EARLY BIRD ENTRY DEADLINE—SEPTEMBER 20, 2004**

FOR MORE INFORMATION CALL: JOE (619) 287-6096 OR LARRY (619) 276-7412

## OFFICIAL ENTRY FORM

Mail to: MISSION BAY MARLIN CLUB, 2590 INGRAHAM STREET, SAN DIEGO, CA 92109

Entry fee includes the cost of dinner, t-shirt, and your registration.

ENTRIES POSTMARKED BY SEPT. 20, 2004 ARE ELIGIBLE FOR THE EARLY BIRD ROD & REEL DRAWING.

PLEASE PRINT CLEARLY



<b>BOAT NAME:</b> _____	<b>CLUB AFFILIATION:</b> _____
<b>CAPTAIN'S NAME:</b> _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ T-Shirt: XXL XL L M S	<b>NAME:</b> _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ T-Shirt: XXL XL L M S
<b>NAME:</b> _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ T-Shirt: XXL XL L M S	<b>NAME:</b> _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ T-Shirt: XXL XL L M S
<b>NAME:</b> _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ T-Shirt: XXL XL L M S	<b>NAME:</b> _____ Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ T-Shirt: XXL XL L M S
Number Of Anglers (Min. 2 Per Boat).... _____  Number Of Non-Angler Dinners..... _____ Extra T-Shirts (list size and number) XXL: _____ XL: _____ L: _____ M: _____ S: _____	X \$60 = _____ (On/Before Sept. 20) X \$70 = _____ (After Sept. 20) X \$20 = _____  X \$15 = _____ Please make checks payable to: TOTAL _____ MISSION BAY MARLIN CLUB

By signing this application the applicant and their crew assumes all risk of injury, and/or property damage and does agree to hold the Mission Bay Marlin Club and its members harmless should any injury or damage occur.

## **2004 CHARITY HEART MARLIN TOURNAMENT RULES**

1. **ENTRY:** \$60.00 entry fee per angler on or before September 20, 2004. Have as many anglers per boat as you wish, with the minimum of two. **Entries received on or before September 20, 2004 will be eligible for the early bird drawing prize.** The prize will be a Rod and Reel. After September 20, 2004 entry fees will be \$70.00.
2. **CAPTAINS MEETING:** A MANDATORY meeting will be held on Friday, October 1, 2004, 6:00 p.m. to 7:30 p.m. at the Marina Village Conference Center Nautical Room, 1936 Quivira Way. One representative of each team is required to attend this meeting. Any changes or clarifications to the rules will be made at this time. A "Captains Bag" will be issued containing t-shirts, dinner tickets and tournament gifts. Single use cameras will be issued for those wishing to release fish and explanation of their use will be given. Exceptions to this mandatory attendance will be granted for those who have undue hardship to attend (other mandatory meetings and travel accommodations) by contacting a MISSION BAY MARLIN CLUB Representative, **Joe @ (619) 287-6096, or leaving a voice mail at (619) 224-8229.**
3. **TOURNAMENT SPECIES:** Only **MARLIN** qualify and may be entered for the Marlin category of this tournament. One fish per angler may be entered for the individual prizes. More than one fish per angler may be entered for the Club Trophy.
  4. Any **TUNA** (albacore, skipjack, yellowfin, bluefin, or bigeye) may be entered in the Tuna category.
5. **TACKLE:** Tackle may be any weight up to and including 80 lb test. All IGFA rules apply for this tournament. For line classes above 20 lb. test, the total maximum length for double line and leaders is 40 feet with a maximum length of 30 feet for the leader. For 20 lb test and below the maximum length for double line and leaders is 20 feet with 15 feet for the leader.
6. **RELEASED FISH: Marlin** - A released fish will be considered captured once a crew member has the leader (not the double line) in hand. The crew cannot touch any part of the tackle above the leader until the fish has been officially taken. A photograph, using the camera issued, will be used as proof of capture to qualify the catch for this tournament. All conditions of IGFA rules apply to the moment of leadering. **THE PHOTOGRAPH MUST CLEARLY DEPICT THE MARLIN.**
7. **Tuna** - Released fish do not qualify for the tuna category.
8. **FISHING HOURS:** Lines in the water any time after 12:01 am on Saturday, October 2, 2004. The tournament ends at 8:00 pm Saturday, October 2, 2004. All boats declaring a catch, either weigh-in or release, must be at the dock of the Mission Bay Marlin Club or any IGFA certified weigh station before 8:00 pm. **NO EXCEPTIONS**
9. **QUALIFYING CATCH:** All boats with a catch, either weigh-in or release, must be at the dock of the Mission Bay Marlin Club or any IGFA certified weigh station before 8:00 pm on October 2, 2004. All catches, whether weigh-in or release, must be called in to the Mission Bay Marlin Club, (619)224-8229, by 8:00 p.m. Saturday, October 2, 2004. **NO EXCEPTIONS.** Weighed fish must be verified with a **CERTIFIED WEIGH SLIP.** Released fish must be verified by **RETURNING THE ISSUED CAMERA, UNOPENED, WITH FILM IN TACT.** The film will be developed by the tournament committee to verify the catch. The responsibility for providing these proofs of capture rests solely with the fisherman entering the catch. In case there is a delay in film processing for a released fish, a catch will be considered "conditionally qualified" pending the proof of capture photograph development. If a weigh station other than the Mission Bay Marlin Club is used, the certified weigh slip and/or the issued camera must be delivered to the Mission Bay Marlin Club by noon Sunday, October 3, 2004, in order to qualify. It is the angler's responsibility to deliver the weigh slip and/or camera, unless otherwise instructed.
10. **WINNERS:** Each angler with a qualifying catch will be entered into a drawing to determine the prize winners. All drawing entries have an equal chance in the drawing for prizes. If fewer fish are caught than prizes are available, the remaining tournament anglers will be entered in a special drawing to determine the winners of the remaining prizes.
11. **CLUB TROPHY:** A minimum of two boats from an organized angler's Club must be entered in the tournament to be eligible for the Club Trophy. Each boat can represent only one Club. The most marlin caught by the top two boats entered for a given Club will determine the winner. The winners will receive a plaque to present to their club and will have their names and the Club name inscribed on the perpetual trophy, which will remain with MBMC. There will be no tie breakers. All ties for the winning Club will be recognized on the trophy. The Club Trophy will not be awarded if no marlin are caught.
12. **PROTESTS:** Any protests must be filed with the Protest Committee by 9:00 p.m. on Saturday, October 2, 2004.

