

# OOPsLINE



## **PRESIDENT'S MESSAGE** Shawn Kaus

Happy Holidays!! Well Thanksgiving has past and Christmas is fast approaching so I thought I would use this time to give thanks to all that was this past year and best wishes for the coming year.

First off, I thank the board for all the work they have done to make all the events we had this year so wonderful and they are Paul Himmelberger ( V.P.), Dan Muslin (Weighmaster), Marlin Grosz (Tournament Director), Jeff Steinhardt (Treasurer), Alex Edwards (Social Director), Alan Pitcairn (Heart Director) and Gary Schotz (Secretary).

I also thank Larry Oberti for being Oopsline Editor, Charlie Watson for doing such a great job with our website, Ken Yasuda and Tracy on his staff for doing the membership, and Gerry Charest for doing the yearbooks and Oscars again.

I thank all our seminar speakers, Mike Bratton, Ken Yasuda, Mike"Beak"Hurt, Pete Groesbeck and Doug Kern. I also wish to thank all the guys and girls over at Dana Landing Market and fuel dock who weigh our fish, fuel our boats and take care of our tackle needs. I finally thank all of you who make this club like a big family and a lot of fun!!

For the up coming year, I wish for better fishing and more time doing it. I wish for health and happiness to all our members and their friends and families. I wish for more chances to fellowship with our members and another safe year on the water for all our boats.

Don't forget to renew your membership early to be in the drawing for free membership. I hope to see you at the Membership Night, Bingo Social and Holiday Party on December 9.

Merry Christmas and Happy New years to all of you!!

Shawn

### **CLUB**

#### **HIGHLIGHTS**

- **WEB SITE**  
[www.missionbaymarlinclub.org](http://www.missionbaymarlinclub.org)
- **MEMBERSHIP DRIVE, BINGO SOCIAL & HOLIDAY PARTY —MARINA VILLAGE, ROOM E-12, DECEMBER 9, 2005 @ 6:00 P.M**
- **MEMBERSHIP EARLYBIRD DEADLINE - JANUARY 15,2006**
- **MBMC AWARDS BANQUET - JANUARY 28, 2006**

## **THE WEIGHMASTER'S REPORT**

**Congratulations to BILL CLARKE** for November Fish of the Month, a nice 11.3 lb. lingcod



DAN MUSLIN, WEIGHMASTER— Phone: (858) 509-3157 Fax: (858) 509-3158  
Mail: 1625 CALLE de ANDLUCA, LA JOLLA, CA 92037  
DANA LANDING FUEL DOCK SCALE— 6:00AM TO 6:00PM—(619) 226-2929



## **MEMBERSHIP NIGHT, BINGO SOCIAL AND HOLIDAY PARTY**

**Marina Village, Room E-12, December 9, 2005 @ 6:00 P.M.**

**Attend the last function of 2005.**

If your 2006 membership dues are paid before or at the function on December 9, 2005, you will be entered in **TWO DRAWINGS** with a chance for reimbursement of your membership fee (\$100.00). You must be present at the **MEMBERSHIP NIGHT BINGO SOCIAL** to win the first drawing. In addition you will also be entered in another drawing for a free membership to be held at the annual awards banquet on January 28, 2006, which includes all members who have paid on or before January 15, 2006. So, get your 2006 membership dues in early!!

In addition to the first half of our early bird membership rewards drawing, we will be having a Bingo night with prizes **AND a free meal** ! For a change, most of the prizes will not be fishing supplies!!

This is a great time to bring any prospective new members to interact with our members in a social setting. Any new members that sign up will receive a free Bingo card to play for prizes that night.

Please RSVP to Alex Edwards, Shawn Kaus, or Paul Himmelberger by phone, mail or email. Even though we will accommodate late reservations & a few walk-ins... The earlier that you can RSVP, the better we can plan this evening. See you there.

Alex Edwards    858-405-4505    mbdetailer@aol.com

Shawn Kaus    858-945-4454    shawnkaus@hotmail.com

Paul Himmelberger 858-457-1047    ReelEstate@san.rr.com



## 2006 MEMBERSHIP APPLICATION

**Club Membership entitles you to:**

1. Social functions, seminars, Club yearbook and monthly newsletters, website access.
2. Fishing Tournaments (Ladies and Juniors also).
3. Fish of the Month Contest (optional entry fee, largest fish wins a reel)
4. Fishing info Hotline.
5. Much, much more, including discounts on fishing and boating equipment, supplies and fuel.

<b>MEMBER NAME</b>	<b>Male Adult, Female Adult, JR. Angler</b> (Please specify Jr. age, 16 or under)	<b>FISH OF MONTH (Y or N)*</b>	<b>MBMC DUES</b> (Primary Member x \$100 Each family member x \$30)
<b>Please check the information below. Cross out incorrect information and add fill in missing information as necessary. Please print clearly.</b>			
PRIMARY MEMBER NAME			\$ 100
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
* Fish of the Month optional entry fee is \$20 per member/family member.	Total Fish Of Month Participants	x\$20=	\$
<b>TOTAL DUES</b>			<b>\$</b>
ADDRESS			
HOME PHONE	WORK PHONE		
CELL PHONE	FAX PHONE		
EMAIL 1	EMAIL 2		
BOAT NAME	BOAT SIZE		
BOAT MANUFACTURER	WHERE DOCKED?		
To help defray the cost of postage and handling, MBMC prefers to send you a copy of the monthly "Oopsline" newsletter via email. Please indicate how you would like the "Oopsline" sent to you:			
Send Newsletter Via Email <input type="checkbox"/> Send Newsletter Via Regular Mail <input type="checkbox"/>			

Please send **check or money order** only, made **payable to MBMC**.  
 Mail completed application with your fees to:  
**Ken Yasuda, 2419 Erie Street, San Diego, California 92110.**  
 Contact Ken Yasuda at 619-276-5280 if you have any questions.