

# OOPsLINE



## PRESIDENT'S MESSAGE Shawn Kaus

Greetings everyone. We just had our annual Oscar/ awards night and it was fantastic!! I'll go over a few of the highlights for those of you who couldn't make it. The dinner and setting were first rate again, thanks to Ranch catering and Marina Village for making it possible for us to put this event on for free to our members, and the ice sculpture of our club logo was the cherry on top.

Heart tournament director Alan Pitcairn presented the Heart Association with another check for \$2000.00 bringing the total from this past tournament to \$15,525.00. Thank you all very much!!

The board of directors gave Larry Oberti and Jeff Steinhardt a nice engraved weather barometer for their years of club service, Thank you soooo much Larry and Jeff!! Then It was on to the awards which their were many. Dan, Doc and Paul kept things moving right along and by the nights end the crew of the Chula along with Kyle were the big winners. TOP BOAT- CHULA, TOP MALE ANGLER- Larry Calegari and John McGuire, TOP WOMEN ANGLER- Maryanne McGuire, TOP JUNIOR ANGLER-Kyle Charest. The Oscars this year were very nice and there were twelve handed out with the highlights being, the LARGEST MARLIN of the season being caught solo by member Bob Hargraves, the FIRST RELEASE MARLIN Oscars going to Dave LaGuardia and Ann Thompson, The FIRST JUNIOR OSCAR in sometime going to Kyle Charest, and the SEASON TOP BOAT going to Ken Yasuda on the Encounter. Congratulations to all!!

Well as this will be my last Oops Line I would like to say thank you for letting me be your President this past year. I hated the title but loved being part of this club which I will remain a part of as long as the Lord allows. I learned that this club is filled with so many wonderful people that really care about M.B.M.C and its members, so as I turn the club over to our next president, Paul Himmelberger, I do so knowing that this year will be even better than the last. I hope you all enjoy what so many have made so special, Mission Bay Marlin Club.

Best Fishes, Shawn

### CLUB HIGHLIGHTS

- ♦ ANNUAL MEMBERSHIP MEETING & BINGO ! FEBRUARY 25th @ 6:00 PM - MARINA VILLAGE
- ♦ ROCKFISH TOURNAMENT - MARCH 18TH & 19TH
- ♦ WEB SITE: [www.missionbaymarlinclub.org](http://www.missionbaymarlinclub.org)

**Reminder: Renew your membership if you have not already done so.  
Thank You to those who have renewed their memberships.**

## 2006 GENERAL MEMBERSHIP MEETING

This year's general membership meeting will be held on **Saturday, February 25th at 6:00 pm**. At Marina Village. The incoming MBMC Board of Directors will be ratified by the members attending. The purpose of the meeting is to comply with regulations that require an annual meeting to vote on a board of directors. This year there are two vacancies on the board caused by the resignation of Jeff Steinhart (Treasurer) & Gary Schotz (Secretary). The nominating committee has recruited two individuals who are willing to fill these empty slots as well as perform duties necessary to the functioning of the club. These nominees are Donna McKee and Ed Homer. If there are no nominations from the floor, we will ask for a motion to elect the nominated individuals. If there are other nominees there will be a show of hands election to determine the winners. It is the belief of the board of directors that previous boards have presented to the membership for ratification all of the changes in the bylaws that have been necessary to conform the current operation of the club to the by laws. As further agenda items come forward that require a majority vote of a quorum of the members, they will be presented at the regular annual meeting or at a special meeting which may be called by the board of directors.

At that time, if there is no new business brought forth, the meeting will be adjourned and a **Bingo night** will commence! We had such a good response to Bingo at the membership dinner in December that we are doing it again. Come and join us for a **free buffet meal** and a chance to win some great prizes!

**Bingo!**

**Great Prizes!**

Date: Saturday, February 25th

Time: 6 p.m.

Place: Marina Village

Please RSVP to Alex Edwards, Paul Himmelberger or Shawn Kaus by phone or e-mail.

Alex Edwards 858-405-4505

[mbdetailer@aol.com](mailto:mbdetailer@aol.com)

Paul Himmelberger 858-457-1047

[reelestate@san.rr.com](mailto:reelestate@san.rr.com)

Shawn Kaus 858-945-4454

[shawnkaus@hotmail.com](mailto:shawnkaus@hotmail.com)

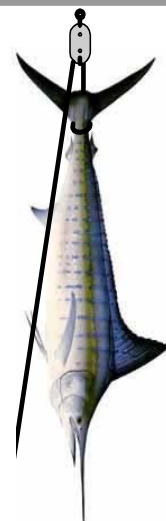
## MBMC NEWS IN BRIEF

- Thanks to Rick Dietz for adding shelves to the clubhouse & Al Gomez for refinishing the Weight Boards.
- Ed Homer has taken on the position of "Supply Sergeant", taking charge of sales for shirts, jackets, hats, burgees & more MBMC goodies. Thanks Ed!!
- Alan Pitcairn has agreed to chair the 2006 Charity Heart Marlin Tournament, and is looking for volunteers to help out. If you are able to help, give Alan a call.
- A Special Thanks to Alex Needham for the awesome ice sculpture of the MBMC Logo at the Awards dinner.
- Gerry Lively will be the "MBMC TEAM CAPTAIN" responsible for coordinating and leading our participation in competitions where we fish as a club against other clubs.
- We have purchased new binders for the OLD MBMC pictures that are in the clubhouse & need some volunteers who would like to help get them organized.
- The March OOPSLINE will contain a list of all new Board Members & contact phone numbers for the 2006 season.
- We no longer have the "Fish Line" phone at the clubhouse.

## THE WEIGHMASTER'S REPORT

**Congratulations to Alex Edwards** for the fish of the month, a nice 11.9 pound Lingcod. The fish was caught on the South End of the Nine Mile Bank aboard the Encounter.

**REPORTING WEIGHED FISH**— Please report all catches for Fish of the Month, Marlin caught or released, or candidates for other MBMC award categories to the weigh master by **phone and FAX** as soon as possible. Original weigh slips from Dana Market and Fuel Dock can be left with them for later verification. Original weigh slips from other certified scales should be mailed to the Weigh master. Clearly indicate species, weight, line test, angler name and location caught.



### DAN MUSLIN IS THE WEIGHMASTER FOR 2006!!

**DAN MUSLIN, WEIGHMASTER**— Phone: (858) 509-3157 Fax: (858) 509-3158

Mail: 1625 CALLE de ANDLUCA, LA JOLLA, CA 92037

DANA LANDING FUEL DOCK SCALE— 6:00AM TO 6:00PM—(619) 226-2929

### FISH OF THE MONTH

<b>JANUARY</b>	Alex Edwards	11.9	Lingcod	<b>JULY</b>			
<b>FEBRUARY</b>				<b>AUGUST</b>			
<b>MARCH</b>				<b>SEPTEMBER</b>			
<b>APRIL</b>				<b>OCTOBER</b>			
<b>MAY</b>				<b>NOVEMBER</b>			
<b>JUNE</b>				<b>DECEMBER</b>			

### LARGEST FISH WEIGHED TO DATE

SPECIES	JUNIOR		WOMEN		MEN	
	NAME	LBS.	NAME	LBS.	NAME	LBS.
BARRACUDA						
BONITO						
CALICO, SPOTTED BAY, SAND BASS						
HALIBUT						
WHITE SEA BASS						
YELLOWTAIL						
LINGCOD					Alex Edwards	11.9
ROCKCOD			Gloria Himmelberger	4.5		
DORADO						
ALBACORE						
BLUEFIN TUNA						
YELLOWFIN or BIG EYE TUNA						
MARLIN						
SWORDFISH						

## 2006 SCHEDULE OF EVENTS

Saturday	February 25	MBMC Annual Membership Meeting- 6:00 pm at Marina Village
Saturday & Sunday	March 18-19	MBMC Rockfish Tournament (Points)
Saturday & Sunday	April 15-16	MBMC Halibut-White Sea bass Tournament (Points)
<i>Saturday</i>	<i>April 29</i>	<i>Southwestern Yacht Club Rockfish Tournament</i>
Saturday	May 6	Cinco De Mayo Draw Tournament Cinco De Mayo Dinner/Awards Banquet
Saturday & Sunday	May 20-21	MBMC Calico-Sand bass-Spotted Bass Tournament (Points)
Saturday & Sunday	June 10-11	MBMC 'What's Hot' Tournament (Points)
<i>Saturday</i>	<i>June 10</i>	<i>San Diego Marlin Club Blackman Memorial Halibut Derby</i>
Saturday & Sunday	July 15-16	MBMC Yellowtail Tournament (Points)
Sunday	July 16	MBMC Annual Luau
Saturday & Sunday	August 19-20	MBMC Potpourri Tournament (Points)
<i>Saturday &amp; Sunday</i>	<i>August 21-22</i>	<i>San Diego Rod &amp; Reel Club BIG FISH Tournament</i>
September	September 1-24	MBMC Month-Long Marlin Tournament (Points)
<i>Saturday &amp; Sunday</i>	<i>September 22-23</i>	<i>San Diego Marlin Club-I.L.T.T. Tournament</i>
<i>Saturday &amp; Sunday</i>	<i>September 30</i>	<i>Make-A-Wish Tuna Challenge</i>
Saturday	October 7	MBMC - 32nd annual Charity Heart Marlin Tournament
Sunday	October 8	Charity Heart Marlin Tournament Awards Banquet
Saturday & Sunday	October 14-15	MBMC Tuna Tournament (Points)

## MEMBERSHIP NEWS

**MBMC MEMBERSHIP STATS**  
117 members

**If you have not renewed your membership, please do so as soon as possible.** With many new members, we look forward to an exciting and enjoyable season.

MBMC welcomes new members **Michelle Deitz** aboard *Hukilau*; **Michelle Gharib** aboard *Night Hawk*; **Rachel Cyr** aboard *Honcho*; **Scott Murdock** aboard *Sea Section*; and **Sheri Dolmski**.

*If you need extra membership forms or have questions about club membership, call Ken Yasuda at (619) 276-5280.*

# **MBMC ROCKFISH TOURNAMENT ENTRY FORM**

**March 18 and 19, 2006**

Entry fees are \$15.00 per guest, \$10.00 per MBMC member. An optional \$5.00 cash jackpot fee will be collected from those who wish to participate. The largest single Rockfish of the tournament, excluding lingcod, will collect the optional jackpot. We will also have a \$50.00 prize for the largest Lingcod.

Saturday March 18, 2006, fishing starts at 12:01 AM and continues until you can make the weigh in at 6:00 PM at the Dana Landing dock. Fish not weighed in by the 6:00 PM deadline on Saturday may be weighed in Sunday when the scales are open.

Sunday March 19, 2006, fishing continues for this tournament and final weigh-in's are required no later than 6:00PM at the Dana Landing dock.

Tournament entry fees must be paid in person at time of sign-up. Any telephone or faxed entries must be paid in full by 6:00PM., on Sunday, March 19, to remain eligible for the tournament.

Angler's name #1 \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ entry amount \$ \_\_\_\_\_ \$5 jackpot \_\_\_\_\_

Angler's name #2 \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ entry amount \$ \_\_\_\_\_ \$5 jackpot \_\_\_\_\_

Angler's name #3 \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ entry amount \$ \_\_\_\_\_ \$5 jackpot \_\_\_\_\_

Angler's name #4 \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ entry amount \$ \_\_\_\_\_ \$5 jackpot \_\_\_\_\_

Boat Name \_\_\_\_\_ Size \_\_\_\_\_ CF \_\_\_\_\_ Entry paid on \_\_\_\_\_

Signature \_\_\_\_\_

By signing this application the applicant and their crew assumes all risk of injury, and/or property damage and does agree to hold Dana Landing Market and Fuel Dock, or the Marlin Club harmless should any injury or damage occur.

## **MBMC Rockfish Tournament Rules**

1. Tournament will be two days, commencing Saturday, March 18, 2006 @ 12:01 AM and ending @ 6:00 PM Sunday March 19, 2006. All participants are eligible to fish either or both days.
2. Tournament entry fees will be collected at Dana Landing Market and Fuel Dock. All entries must be submitted by 8:00 PM, Friday March 17, 2006 at Dana Landing, in person, or faxed to the tournament chairman at 858-459-1011.
3. **All entries not paid at time of sign-up must be paid in full by 6:00 PM, on Sunday, March 19th to remain eligible for the tournament.**
4. Fishing area is from San Martin Island to the south and San Miguel Island to the north.
5. I.G.F.A. rules will apply to tackle and method of take.
6. Weigh in time is from 12:00 PM to 6:00 PM Saturday and 12:00PM to 6:00PM Sunday. You must be in the Dana Landing Basin and be visible from the weigh-in dock by 6:00 PM.
7. Top boat shall be decided by the boat with the HEAVIEST WEIGHT of their top 3 fish of the tournament species. The species targeted in this tournament are rockfish.
8. Radio Communications will be on Channel 69. The club and other boats can be contacted on this channel.
9. Scoring: 4 points for first place angler with heaviest target fish, 3 for second, 2 for third, and one point for a fish weighed in of the targeted species. These points accumulate for all MBMC tournaments open to all members for the angling year 2006. A maximum of 8 tournaments will determine the total score for each angler and boat. A minimum of 5 tournaments during the year must be fished to be in contention for the top boat or angler.
10. You are responsible for having all the necessary California Fishing Licenses and Mexican Fishing Permits when fishing California and/or Mexican waters. You should also be aware of the laws governing the number and size of fish in your possession.
11. All protests must be received in writing no later than one hour after final weigh-in and will be reviewed by the Protest Committee for validity.
12. Tournament results will be posted soon after final weigh in on Sunday. Awards will be presented at the next social event.
13. Payouts for first, second, and third place will be based on a percentage of the total amount of entry fees collected.
14. The Lingcod with the heaviest weight will win \$50 Lingcod prize. Lingcod are not eligible for tournament payouts, points, and side jackpot.

# 2006 MEMBERSHIP APPLICATION



**Club Membership entitles you to:**

1. Social functions, seminars, Club yearbook and monthly newsletters, website access.
2. Fishing Tournaments (Ladies and Juniors also).
3. Fish of the Month Contest (optional entry fee, largest fish wins a reel)
4. Access to the members only postings on the web site.
5. Much, much more, including discounts on fishing and boating equipment, supplies and fuel.

<b>MEMBER NAME</b>	<b>Male Adult, Female Adult, JR. Angler</b> (Please specify Jr. age, 16 or under)	<b>FISH OF MONTH (Y or N)*</b>	<b>MBMC DUES</b> (Primary Member x \$100 Each family member x \$30)
PRIMARY MEMBER NAME			\$ 100
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
* Fish of the Month optional entry fee is \$20 per member/family member.	Total Fish Of Month Participants	x\$20=	\$
<b>TOTAL DUES</b>			<b>\$</b>
ADDRESS			
HOME PHONE	WORK PHONE		
CELL PHONE	FAX PHONE		
EMAIL 1	EMAIL 2		
BOAT NAME	BOAT SIZE		
BOAT MANUFACTURER	WHERE DOCKED?		
<p>To help defray the cost of postage and handling, MBMC prefers to send you a copy of the monthly "Oopsline" newsletter via email. Please indicate how you would like the "Oopsline" sent to you:</p> <p style="text-align: center;">Send Newsletter Via Email <input type="checkbox"/>      Send Newsletter Via Regular Mail <input type="checkbox"/></p>			

Please send **check or money order** only, made **payable to MBMC**.

Mail completed application with your fees to:

**Ken Yasuda, 2419 Erie Street, San Diego, California 92110.**

Contact Ken Yasuda at 619-276-5280 if you have any questions.

MISSION BAY MARLIN CLUB  
2590 INGRAHAM STREET  
SAN DIEGO, CA 92109

