

OOPsLINE



PRESIDENT'S MESSAGE by Paul Himmelberger

January 27th we celebrated our annual "Oscar Night." It was an outstanding event with about 100 members and guests attending. Thanks to everyone who worked so hard to put on this party.

This year we will revive the policy of selling advertisements and greetings in the back of the yearbook. Copy must be submitted in absolutely "camera ready" black and white copy. Cost for a full page (7.5"X5") is \$100.00. One-half page (3.75"X5") is \$60.00 and business card size (2"x3") is \$30.00. All adds must be into Donna by the end of February. So if you, or any business associate that you know, are interested, get your copy & money in to Donna McKee who will in turn deliver it to Gerry Charest who has already started work on the 2007 yearbook.

Fishing was not the best for fish, but those Humbolt squid made up for it. The whole trip for squid is very enjoyable until it comes time to clean the catch & the boat. Nevertheless, it is worth while to go at least once a year when they show up.

This month we had our first opportunity to use the Dana check in facility. After a trip to the south 9, we pulled in & tied up to the dock at 2:45. Fortunately, the dock was vacant and while we waited only two other boats used the dock. I used my cell phone & called as soon as the boat was secure. At 3:13, we left the dock properly inspected and checked in. It seemed to help things that I was able to hand the inspectors a fully typed-in form for them to use. The form is available on the top, right side of the MBMC home page as is the procedure for checking in with Customs.

February 23rd is the annual meeting that we must hold to conduct the official business of the club which includes adoption of the updated bylaws & election of board members. The board has obtained volunteers that are willing to do the tasks that keep the club functioning, but we could use more. **If anyone is willing to serve on the board or in any other capacity, please contact any board member.** It will be held at Marina Village, Room TBA, at @6:00 PM. This meeting usually does not last very long. The meeting will be followed by a Bingo night. As usual, we need to have an RSVP to know which room to book & how much food to order. Please RSVP to Donna (619-985-0089 or donnamckee@sbcglobal.net) or myself (858-457-1047 or ReelEstate@san.rr.com) by 2/19/2007.

Paul Himmelberger

CLUB HIGHLIGHTS

- ♦ *Annual Membership Meeting February 23, 2007*
- ♦ *March 31st, April 1st, Lingcod Tournament*

A NOTE FROM THE WEIGHMASTER

Remember, it is the angler's responsibility to make sure the weighmaster has your weight slips. He goes by Dana Landing every week to pick them up, but you might want to check with him to make sure he has it. Please remember to fill them out completely with all the information.

Thank You

2007 MEMBERSHIP NEWS

2007 Membership is up to 164 members!

If you have not already renewed your membership for 2007, please do so as soon as possible, there is a membership application on page 5. Welcome back to all renewing members !

Welcome to new members **TAMARA BRATTON** aboard *Scott's Johnny*, **SEAN BURKE & LISANNE DIMIMMO** aboard *Encounter*, **ANGIE & PAUL CLARKE** aboard *A Rancher's Dream*, **THOMAS & KATHLEEN HOFMANN** aboard *Bite Me III*, **YOLANDA HOLCOMB, SHERI KAUS. MARTY, CAROLYN & KENNETH MORRIS** aboard *Ken-Dan* , **HARRY OKUDA & LAN TRAN** aboard *Alfresco III*, and **DONALD VOGT** aboard *Sea Ya*.

If you need extra membership forms or have questions about club membership, call Paul Himmelberger at 858-457-1047.

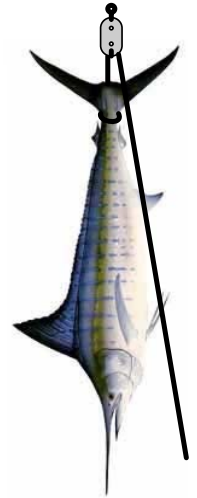
MBMC NEWS IN BRIEF

- ◆ This year we will revive the policy of selling advertisements and greetings in the back of the yearbook. Copy must be submitted in absolutely "camera ready" black and white copy. Cost for a full page (7.5"x5") is \$100.00. One-half page (3.75"x5") is \$60.00 and business card size (2"x3") is \$30.00. The print deadline is **February 28th**. So if you, or any business associate that you know is interested, get your copy & money in to Donna McKee 619-985-0089, who will get it to Gerry Charest who has already started work on the 2007 yearbook.
- ◆ MBMC Annual membership meeting will be held on **Friday February 23rd, 2006**. Bylaws and Nominations for the Board are a few of the things that need to be covered, please put that date on your calendar.
- ◆ Check out the schedule of events for the year, and remember, in addition to the tournaments listed on the 2007 schedule of events, on **the Friday evening before each tournament** there will be a captain's meeting so mark your calendars accordingly.
- ◆ The March Oopline will contain a list of all the Board Members & contact phone numbers for the 2007 season.

THE WEIGHMASTER'S REPORT

Congratulations to Sean Burke, fish of the month winner for January with a 6.4 lb. rock-cod.

REPORTING WEIGHED FISH— Please report all catches for Fish of the Month, Marlin caught or released, or candidates for other MBMC award categories to the weigh master by **phone and FAX** as soon as possible. Original weigh slips from other certified scales should be mailed to the Weigh master. Clearly indicate species, weight, line test, angler name and location caught. Fish weighed in at Dana Landing Market, please make sure that you leave the white copy of your weight slip at their office for the weigh master to pick up.



DAN MUSLIN IS THE WEIGHMASTER FOR 2006

DAN MUSLIN, WEIGHMASTER— Phone: (858) 509-3157 Fax: (858) 509-3158

Mail: 1625 CALLE de ANDLUCA, LA JOLLA, CA 92037

DANA LANDING FUEL DOCK SCALE— 6:00AM TO 6:00PM—(619) 226-2929

FISH OF THE MONTH

JANUARY	Sean Burke	6.4	Rockcod	JULY			
FEBRUARY				AUGUST			
MARCH				SEPTEMBER			
APRIL				OCTOBER			
MAY				NOVEMBER			
JUNE				DECEMBER			

LARGEST SPECIES TO DATE

SPECIES	MEN		WOMEN		JUNIOR	
	NAME	LBS.	NAME	LBS.	NAME	LBS.
BARRACUDA						
BONITO						
CALICO, SPOTTED BAY, SAND BASS						
HALIBUT	Jerry Lively	5.1				
WHITE SEA BASS						
YELLOWTAIL						
LINGCOD						
ROCKCOD	Sean Burke	6.4			Eric Risen	6.25
DORADO						
ALBACORE						
BLUEFIN TUNA						
YELLOWFIN or BIG EYE TUNA						
MARLIN						
SWORDFISH						

2007 SCHEDULE OF EVENTS

Friday	February 23	MBMC Annual Membership meeting & Bingo night
Saturday & Sunday	March 31 - April 1	MBMC Lingcod Tournament (Points)
Saturday & Sunday	April 28 - 29	MBMC Rockfish Tournament (Points)
<i>Saturday</i>	<i>April 28</i>	<i>Southwestern Yacht Club Rockfish Tournament</i>
Saturday	May 5	MBMC Cinco De Mayo Party
Saturday & Sunday	May 5 - 6	MBMC Halibut - White Sea Bass Tournament (Points)
Saturday & Sunday	June 2 - 3	MBMC Calico - Sand Bass Tournament (Points)
Saturday & Sunday	June 23 - 24	MBMC Potpourri Tournament (Points)
Saturday	July 21	MBMC Yellowtail Tournament (Points)
Sunday	July 22	MBMC Annual Luau
Saturday & Sunday	August 25 - 26	MBMC What's Hot Tournament (Points)
September	September 1-30	MBMC Roy Lively Month-Long Marlin Tournament (Points)
<i>Friday & Saturday</i>	<i>September 7 - 8</i>	<i>San Diego Marlin Club-I.L.T.T. Tournament</i>
Saturday	September 22	MBMC 33rd Annual Charity Heart Marlin Tournament
Sunday	September 23	MBMC Charity Heart Tournament Banquet
<i>Saturday</i>	<i>September 29</i>	<i>Make-A-Wish Tuna Challenge</i>
Saturday & Sunday	October 13 - 14	MBMC Tuna Tournament (Points)



MISSION BAY MARLIN CLUB 2007 MEMBERSHIP APPLICATION

Club Membership entitles you to:

1. Social functions, seminars, Club yearbook and monthly newsletters, website access.
2. Fishing Tournaments (Ladies and Juniors included).
3. Fish of the Month Contest (optional entry fee, largest fish wins a reel)
4. Much, much more, including discounts on fishing and boating equipment, supplies and fuel.

MEMBER NAME	Male Adult, Female Adult, JR. Angler (Please specify Jr. DOB, age 16 or under)	FISH OF MONTH (Y or N)*	MBMC DUES (Primary Member x \$100 Each family member x \$30)
Please check the information below. Cross out incorrect information and add/fill in missing information as necessary. Please print clearly.			
PRIMARY MEMBER NAME			\$ 100
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
* Optional - Fish of the Month entry fee is \$20 per each member/family member participant.	Total Fish Of Month Participants	____x\$20=	\$
TOTAL DUES			\$
ADDRESS			
HOME PHONE	WORK PHONE		
CELL PHONE	FAX PHONE		
EMAIL 1	EMAIL 2		
BOAT NAME	BOAT SIZE		
BOAT MANUFACTURER	WHERE DOCKED?		
<p>To help defray the cost of postage and handling, MBMC prefers to send you a copy of the monthly "Oopline" newsletter and other MBMC notices via email. Please indicate how you would like to receive them:</p> <p>Send Communications Via Email ____ Send Communications Via Regular Mail ____</p>			

Please send **check or money order** only, made **payable to MBMC**.
 Mail completed application with your fees to:
MBMC c/o Paul Himmelberger, 5463 Sandburg Ave., San Diego, CA 92122
 Contact Paul at 858-457-1047 or ReelEstate@san.rr.com if you have any questions.

MISSION BAY MARLIN CLUB
2590 INGRAHAM STREET
SAN DIEGO, CA 92109

