



## MISSION BAY MARLIN CLUB 2010 MEMBERSHIP APPLICATION

**Club Membership entitles you to:**

1. Social functions, seminars, Club yearbook and monthly newsletters, website access.
2. Fishing Tournaments (Ladies and Juniors included).
3. Fish of the Month Contest (optional entry fee, largest fish wins a reel)
4. Much, much more, including discounts on fishing and boating equipment, supplies and fuel.

| <b>MEMBER NAME</b><br><br>Please check the information below. Cross out incorrect information and add/fill in missing information as necessary. Please print clearly.                                       | Male Adult,<br>Female Adult,<br><b>JR. Angler</b><br>(Please specify Jr.<br>Year of Birth, 16 or<br>under) | FISH OF<br>MONTH<br>(Y or N)* | <b>MBMC<br/>DUES</b><br>(Primary<br>Member x \$100<br>Each family<br>member x \$30) |
|---|--|-------------------------------|---|
| PRIMARY MEMBER NAME   |  |                               | \$ 100  |
| FAMILY MEMBER NAME  |  |                               | \$ 30   |
| FAMILY MEMBER NAME  |  |                               | \$ 30   |
| FAMILY MEMBER NAME  |  |                               | \$ 30   |
| FAMILY MEMBER NAME  |  |                               | \$ 30   |
| FAMILY MEMBER NAME  |  |                               | \$ 30   |
| * <b>Optional</b> - Fish of the Month entry fee is \$20 per each member/family member participant.  | Total<br>Fish Of Month<br>Participants   | ____x\$20=                    | \$  |
| <b>TOTAL DUES</b>   |  |                               | <b>\$</b>   |
| ADDRESS   |  |                               |   |
| HOME PHONE  | WORK PHONE   |                               |   |
| CELL PHONE  | FAX PHONE  |                               |   |
| EMAIL 1   | EMAIL 2  |                               |   |
| BOAT NAME   | BOAT SIZE  |                               |   |
| BOAT MANUFACTURER   | WHERE DOCKED?  |                               |   |
| To help defray the cost of postage and handling, MBMC prefers to send you a copy of the monthly "Oopsline" newsletter and other MBMC notices via email. Please indicate how you would like to receive them: |  |                               |   |
| Send Communications Via Email _ _ _      Send Communications Via Regular Mail _____   |  |                               |   |

Please send **check or money order** only, made **payable to MBMC**.  
Mail completed application with your fees to:  
**MBMC c/o Philip Erickson, 2832 Arnott St. San Diego, CA. 92110**  
Contact Phil at (619) 276-5478 if you have any questions.