



2025 MBMC Jerry & Roy Lively MONTH LONG Tournament Entry Form **September 1 through September 30, 2025**

Entry fees are waived for every MBMC member, non members are not eligible. The Member angler with the heaviest fish or the most release points will be the winner. All entries must be on a MBMC Member Boat. Non Anglers may be aboard to assist in the capture or release

September 1, 2025, fishing starts at 12:01 AM and continues until you can make the weigh in at 6:00 PM on September 30, 2025 at the Dana Landing dock.

- **We ask that all Entry Forms be submitted via email to info@missionbaymarlinclub.org.**
 - **You may take a camera photo or scan the form to email in.**
 - **Tournament entries must be submitted before the Boat's departure every trip and additional member anglers must listed/added to each entry before departure.**

Angler's name #1 _____ Member Y or N Jr.

Angler's name #2 _____ Member Y or N Jr.

Angler's name #3 _____ Member Y or N Jr.

Angler's name #4 _____ Member Y or N Jr.

Angler's name #5 _____ Member Y or N Jr.

Angler's name #6 _____ Member Y or N Jr.

TOTAL MEMBERS _____ X \$30= _____

TOTAL NONMEMBERS _____ X \$40= _____

TOTAL JUNIORS _____ X \$10= _____

Boat Name _____ Size _____ Total Amt. Paid _____

Signature _____ Date _____

By signing this application, the applicant and their crew assumes all risk of injury, and/or property damage and does agree to hold Dana Landing Market and Fuel Dock, or the Mission Bay Marlin Club harmless should any injury or damage occur.

In the event of weather conditions and/or any other potential reason to cancel or postpone the tournament, entrants will be notified. The decision will be made by the board no later than 4:00 pm the day before the tournament.

2025 Jerry & Roy Lively MONTH LONG Tournament Rules

1. Tournament will be for the month of September, commencing September 1, 2025 @ 12:01 AM and ending @ 8:00 PM September 30, 2025. All member participants are eligible to fish any day during the month.
2. All entries must be submitted prior to fishing. Additional Anglers must be added before each trip on the original or new revised entry form and resubmitted via email to info@missionbaymarlinclub.org
3. All fishing shall be in accordance with IGFA and Club rules; and California and Mexican regulations.
4. You must be in the Dana Landing Basin and be visible from the weigh-in dock by 6:00 PM September 30, 2025 with your fish or release slip and documentation for a marlin to count on the last day of the tournament.
5. Anglers entered in the tournament may fish on any member's boat that is entered in the tournament.
6. Top Angler will be decided by the member with the most points. One point per pound for weighed in fish. Released fish will count for 130 points. Top angler will be decided by points for each single fish. In the case of a tie a random drawing will be held to determine the winner using one chance per submitted fish. The species targeted in this tournament is **MARLIN only**.
7. Released Marlin - A released fish will be considered captured once a crew member has the leader (not the double line) in hand. **THE REQUIRED PHOTOGRAPH OR VIDEO MUST CLEARLY DEPICT THE MARLIN AND HAND(S) GRIPPING LEADER.** The crew cannot touch any part of the tackle above the leader until the fish has been officially taken. All conditions of IGFA rules apply to the moment of leadering. Released fish must be verified by DIGITAL CAMERA or SMART PHONE, (see Rule #9 for "Digital Data Documentation requirements"). The pictures/videos will be viewed by the tournament committee to verify the catch. The responsibility for providing these proofs of capture rests solely with the fisherman entering the catch. All releases will be reported to MBMC at (INFO@MISSIONBAYMARLINCLUB.ORG) within 48 hours. **All digital data will be emailed to MBMC within 72 hrs of the release and by 10:00 a.m. October 02, 2025. The MBMC release form also needs to be submitted on this timeline.**
8. Taken Marlin – Weighed fish must be verified with a CERTIFIED WEIGH SLIP (the time of actual weigh in must be entered on the slip). A digital photo/video of the certified weigh slip will suffice as evidence. The pictures/videos will be viewed by the tournament committee to verify the catch. The responsibility for providing these proofs of capture rests solely with the fisherman entering the catch. All catches weighed will be reported to MBMC at (INFO@MISSIONBAYMARLINCLUB.ORG) within 48 hours; **All digital data will be delivered to the MBMC Club Weigh station within 72 hrs of the catch. The weigh slip documentation also needs to be submitted on this timeline.**
9. **DIGITAL DATA DOCUMENTATION** - For proof of capture, release, or any other required documentation, digital evidence can be provided **only** in one of the following ways:
 - a. DIGITAL CAMERA or (SMART) PHONE – PICTURE (camera or phone may be requested for in person review).
 - b. DIGITAL (SMART) PHONE – VIDEO (phone may be requested for in person review).
 - c. For proof of capture, a picture or video must be taken of the release (clearly depicting the marlin and hand(s) gripping leader). Video and/or picture files will be submitted to info@missionbaymarlinclub.org

10. **All catches, released or weighed will be reported to MBMC at (INFO@MISSIONBAYMARLINCLUB.ORG) within 48 hours. Digital documentation, weigh slips, & release forms will be emailed to MBMC within 72 hrs. of the catch and by 10:00 a.m. October 02, 2025.**
11. All fish, weighed or released, that are presented to another weigh station must be reported to MBMC at (INFO@MISSIONBAYMARLIN.ORG) by 8:00 p.m. the day of fishing. Any boat with a qualifying billfish catch or release must be at the Mission Bay Marlin Club or any other recognized certified weigh station the day of fishing and by 8:00 pm September 30, 2025. If not at the Mission Bay Marlin Club dock, then a photograph/video of the Team Members in front of the Certified Weigh Station. Followed by a photograph/video of the boat's GPS showing the time at or before 8:00 pm, September 30, 2025.
12. All protests must be received in writing no later than 24 hours after final weigh-in and will be reviewed by the Protest Committee for validity.
13. If there is a Tie, those Anglers will be entered into a drawing for the Prize.
14. Cash or Gift Card Awards are as follows: \$500 1st Place - \$250 2nd Place - \$100 3rd Place