

# OOPsLINE



## PRESIDENT'S MESSAGE by Jerry Lively

February saw some wet weather and some nasty seas. I think that a few people got out there and did some Mexican Bottom Fishing. I know our members weighed in some fish and there were some nice fish. I hope they filled in the import documents necessary to bring fish into the US.

Not much has happened in the way of club activities. We do have a tournament coming up in March. It is a bay tournament and we will be checking the kelp beds to insure the fish are caught in the bays. Either Mission Bay or San Diego Bay is OK. We only give a halibut (legal of course) ½ point per pound compared to 1 point per pound for the Bass. This means a good Bass of 7 pounds would beat a Legal Halibut of 13.9 pounds. Our tournament director Jeff Meeker wants the families to join in. The Bays could allow the skipper to run the boat from Mission Bay to San Diego Bay and pick up the crew there. This means some nicer water and protected anchorage for the people who have not yet developed the sea legs. It is also great to see things on shore to talk about.

Also coming up in April we have a bottom fishing tournament near the middle of the month. A week later South Western Yacht Club is holding their tournament. We have a chance of getting our bottom rigs adjusted and then we can clean up on the awards at SWYC. We need several boats as they only allow an award for each boat. They have awards for Juniors, Women, Men, Largest fish, and greatest weight per boat of 5 fish. This means at least 5 boats and we talk to each other. A crew of five fishing persons per crew would allow 5 nice Salmon Groupers for a good total weight.

The rock cod dinner and their breakfast before heading out, is great. SWYC helps us a lot on the Heart Tournament with several boats being sponsored by the club. Let's us reciprocate and show them that we can still fish the bottom fish.

We got a few people to join the board. Two of them, Mike Bratton and Jeff Meeker, have served the board as president and other positions and have put in years and years on the board. Tom Dow is new to the board. The other people on the board is Donna McKee, Phil Erickson, Mark Bowman, Gerry Perez, and myself, Jerry Lively. By my count we are one shy of our nine board members of the last two years. We also are looking at a very poor economy and everyone is looking out for their own, as it should be. I am going to try to keep up with all our activities and awards. We hope that you will join in and have a great season this year. The boards only pay is your participation and enjoyment of our activities.

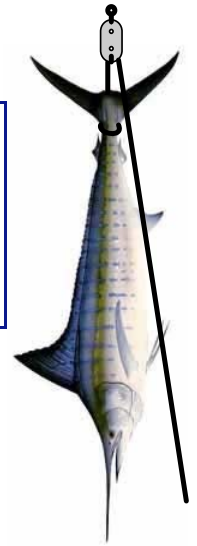
Jerry Lively

### CLUB HIGHLIGHTS

- ***MBMC Capt. Meeting - Seminar, Friday March 20th***
- ***MBMC Potpourri Bay only tournament. March 21st & 22nd.***
- ***MBMC Rockfish Tournament April 18th & 19th***

# THE WEIGHMASTER'S REPORT

**John Noble wins February with a nice 40lb Yellowtail** picked up in La Jolla on the **Inhaler**. Tuesday was the day to be at La Jolla plenty of squid and some quality yellows. Nice job John.



**REPORTING WEIGHED FISH**— Please report all catches for Fish of the Month, Marlin caught or released, or candidates for other MBMC award categories to the weigh master by **phone and FAX** as soon as possible. Original weigh slips from other certified scales should be mailed to the Weigh master. Clearly indicate species, weight, line test, angler name and location caught. Fish weighed in at Dana Landing Market, please make sure that you leave the white copy of your weight slip at their office for the weigh master to pick up.

## **MARK BOWMAN IS THE NEW WEIGHMASTER FOR 2008**

**MARK BOWMAN, WEIGHMASTER**— Phone: 858-270-4132 Fax: 858-874-3080

Mail: Mark Bowman

3237 Lloyd Street San Diego, CA 92117

E-mail: [mark.bowman@knackco.com](mailto:mark.bowman@knackco.com)

**DANA LANDING FUEL DOCK SCALE**— 6:00AM TO 8:00PM—(619) 226-2929

## FISH OF THE MONTH

JANUARY	Charles Dodd	19.5 #	Halibut	JULY			
FEBRUARY	John Noble	40 #	Yellowtail	AUGUST			
MARCH				SEPTEMBER			
APRIL				OCTOBER			
MAY				NOVEMBER			
JUNE				DECEMBER			

**WE HAVE 2 NEW BOARD MEMBERS THIS YEAR, PLEASE KEEP THE INFORMATION LISTED BELOW FOR FUTURE REFERENCE.**

### **MBMC 2009 BOARD OF DIRECTORS**

President	Jerry Lively	619-602-9631	<a href="mailto:gwlively@aol.com">gwlively@aol.com</a>
V.P. & Social Director	Mike Bratton	619-449-1216	<a href="mailto:mpbfish1@cox.net">mpbfish1@cox.net</a>
Treasurer & Opsline Editor	Donna McKee	619-985-0089	<a href="mailto:donnamckee@sbcglobal.net">donnamckee@sbcglobal.net</a>
Membership	Phil Erickson	619-276-5478	<a href="mailto:Philip.erickson@takedasd.com">Philip.erickson@takedasd.com</a>
Secretary	Tom Dow	858-682-5607	<a href="mailto:tom_dow@sbcglobal.net">tom_dow@sbcglobal.net</a>
Tournament Director	Jeff Meeker	619-840-0633	<a href="mailto:jayveeconstruction@sbcglobal.net">jayveeconstruction@sbcglobal.net</a>
Weigh Master	Mark Bowman	858-270-4132	<a href="mailto:mark.bowman@knackco.com">mark.bowman@knackco.com</a>

## LARGEST SPECIES TO DATE

SPECIES	MEN		WOMEN		JUNIOR	
	NAME	LBS.	NAME	LBS.	NAME	LBS.
BARRACUDA						
BONITO						
CALICO, SPOTTED BAY, SAND BASS						
HALIBUT	Charles Dodd	19.5				
WHITE SEA BASS						
YELLOWTAIL	John Noble	40				
LINGCOD	Ken Yasuda	13.4				
ROCKCOD	Erik Simonsen	7				
DORADO						
ALBACORE						
BLUEFIN TUNA						
YELLOWFIN or BIG EYE TUNA						
MARLIN						
SWORDFISH						

### 2009 MEMBERSHIP NEWS

2009 Membership is already up to **156 members!**

If you have not already renewed your membership for 2009, please do so as soon as possible. This will be your last month to receive the Oopsline if you have not renewed your membership.

There is a membership form on page 5.

Welcome to new members **Tom & Anita Hoban** aboard *Thunder T.*

## MBMC 2009 SCHEDULE OF EVENTS

Friday	March 20	MBMC Capt. Meeting & Seminar
Saturday & Sunday	March 21 - 22	MBMC Potpourri Bay Only tournament (Points)
Saturday & Sunday	April 18 - 19	MBMC Rockfish Tournament (points)
Saturday	April 25	<i>Southwestern Yacht Club Rockfish Tournament</i>
Saturday & Sunday	May 23 - 24	MBMC Halibut/White Sea Bass (points)
Saturday & Sunday	June 20 - 21	MBMC Calico/Sand Bass Tournament (points)
Saturday	July 18th	MBMC Annual Luau
Saturday & Sunday	July 25 - 26	MBMC Yellowtail Tournament (points)
Saturday & Sunday	August 15 - 16	MBMC Tuna Tournament (points)
September	Sept. 1-30	MBMC Month Long Marlin Tournament (points)
Saturday	Sept. 19	MBMC 35 <sup>th</sup> Charity Heart Marlin Tournament
Sunday	Sept. 20	Heart Tournament Banquet
Saturday & Sunday	Oct. 10 - 11	MBMC What's Hot Tournament (points)
Saturday & Sunday	Nov. 7 - 8	MBMC Ling Cod Tournament (points)

Remember on the Friday before all of our tournaments we will have a Capt. Meeting/Seminar so mark your calendars.

## MBMC NEWS IN BRIEF

- ♦ **Look for pictures from the Awards Banquet on our website. There are too many to post all of them, but if you want any of the pictures that were taken, please contact Donna McKee.**
- ♦ **For those of you that want to help with the club, but did not want to commit to being a board member, we need a committee and chairperson for our Heart Tournament this year. Alan Pitcairn has agreed to help out with the donations again this year, which is a big part of the tournament, so Thank you Alan again for your support with the Heart Tournament. Please contact one of the board members if you would like to help.**

# **MBMC BAY ONLY POTPOURRI TOURNAMENT ENTRY FORM**

**March 21-22, 2009**

Entry fees are \$15.00 per MBMC member, & \$20.00 per guest. An optional \$5.00 cash jackpot fee will be collected from those who wish to participate. The heaviest single fish of the tournament will collect the optional jackpot. The target species for this tournament is any fish, excluding Rays and Sharks.

Saturday March 21, 2009, fishing starts at 12:01 AM and continues until you can make the weigh in at 6:00 PM at the Dana Landing dock. Fish not weighed in by the 6:00 pm deadline on Saturday may be weighed in Sunday when the scales are open. Fishing continues Sunday March 22, 2009 for this tournament and final weigh-in's are required no later than 6:00 pm at the Dana Landing Dock.

Tournament entry fees & forms will be collected at Dana Landing Market & Fuel Dock. All entries must be submitted by 8:00 pm on March 20,2009 at Dana Landing, or in person.

Angler's name #1 \_\_\_\_\_ Member Y or N Jr.

Address \_\_\_\_\_

Phone \_\_\_\_\_ entry amount \$ \_\_\_\_\_ \$5 jackpot \_\_\_\_\_

Angler's name #2 \_\_\_\_\_ Member Y or N Jr.

Address \_\_\_\_\_

Phone \_\_\_\_\_ entry amount \$ \_\_\_\_\_ \$5 jackpot \_\_\_\_\_

Angler's name #3 \_\_\_\_\_ Member Y or N Jr.

Address \_\_\_\_\_

Phone \_\_\_\_\_ entry amount \$ \_\_\_\_\_ \$5 jackpot \_\_\_\_\_

Angler's name #4 \_\_\_\_\_ Member Y or N Jr.

Address \_\_\_\_\_

Phone \_\_\_\_\_ entry amount \$ \_\_\_\_\_ \$5 jackpot \_\_\_\_\_

Boat Name \_\_\_\_\_ Size \_\_\_\_\_ CF \_\_\_\_\_ Entry paid on \_\_\_\_\_

Signature \_\_\_\_\_ Total Amt. Paid \_\_\_\_\_

By submitting this application the applicant and their crew assumes all risk of injury, and/or property damage and does agree to hold Dana Landing Market and Fuel Dock, or the Mission Bay Marlin Club harmless should any injury or damage occur.

In the event of weather conditions and/or any other potential reason to cancel or postpone the tournament, a message will be left on the MBMC message machine at 619-224-8862. The decision will be made by the board no later than 9:00 pm the day before the tournament and put on the message machine as well as posted on the web site. Please check either the message line and/or the web site if conditions look questionable. M.B. Lifeguard current weather conditions and warnings can be heard at 619-221-8824.

## **MBMC Potpourri Bay Only Tournament Rules**

1. Tournament will be two days, commencing Saturday, March 21, 2009 @ 12:01 AM and ending @ 6:00 PM Sunday March 22, 2009. All participants are eligible to fish either or both days.
2. Tournament entry fees will be collected at Dana Landing Market and Fuel Dock. All entries must be submitted by 8:00 PM, Friday March 20, 2009 at Dana Landing, in person, or faxed to the tournament chairman at 858-549-0604.
3. **All entries not paid at time of sign-up must be paid in full by 6:00 PM, on Sunday, March 22nd to remain eligible for the tournament.**
4. Fishing area is either inside the Mission Bay Aquatic Park extending north from the tip of the south jetty to the tip of the north jetty extending eastward; or inside San Diego bay extending north from the western tip of Zuniga Jetty to the tip of Point Loma and all areas eastward inside the bay. Any boat caught fishing or trolling in transit between Mission Bay and San Diego Bay will be disqualified.
5. I.G.F.A. rules will apply to tackle and method of take.
6. Weigh in time is from 12:00 PM to 6:00 PM Saturday and 12:00PM to 6:00PM Sunday. You must be in the Dana Landing Basin and be visible from the weigh-in dock by 6:00 PM.
7. Top boat shall be decided by the boat with the HEAVIEST WEIGHT of their top 3 fish of the tournament species. All member owned boats, dingys, and kayaks are eligible if listed on entry form. **The species targeted in this tournament are all legal species worth 1 point per pound except sharks and rays. In this Tourney only, Calico and Sand Bass will count as 2 points per pound and Spotted Bay Bass counts as 3 points per pound.**
8. Radio Communications will be on Channel 69. The club and other boats can be contacted on this channel.
9. Scoring: 4 points for first place angler with heaviest target fish, 3 for second, 2 for third, and one point for a fish weighed in of the targeted species. These points accumulate for all MBMC tournaments open to all members for the angling year 2009. A maximum of 8 of 9 tournaments will determine the total score for each angler and boat. A minimum of 5 tournaments during the year must be fished to be in contention for the top boat or angler.
10. You are responsible for having all the necessary California Fishing Licenses and Mexican Fishing Permits when fishing California and/or Mexican waters. You should also be aware of the laws governing the number and size of fish in your possession.
11. All protests must be received in writing no later than one hour after final weigh-in and will be reviewed by the Protest Committee for validity.
12. Tournament results will be posted soon after final weigh in on Sunday. Awards will be presented at the next social event.
13. Payouts for first, second, and third place will be based on a percentage of the total amount of entry fees collected.
14. **Optional Cash Jackpot:** A voluntary \$5 cash jackpot per person entry is available to enter, however all anglers fishing on the same boat must be entered in order to qualify for the winner-take-all largest fish cash jackpot.

# MISSION BAY MARLIN CLUB

## 2009 MEMBERSHIP APPLICATION



**Club Membership entitles you to:**

1. Social functions, seminars, Club yearbook and monthly newsletters, web site access.
  2. Fishing Tournaments (Ladies and Juniors included).
  3. Fish of the Month Contest (optional entry fee, largest fish wins a reel)
  4. Much, much, more, including discounts on fishing and boating equipment, supplies and fuel.
- Date Rec'd \_\_\_\_\_

ment,

<b>MEMBER NAME</b> Please check the information below. Cross out incorrect information and add/fill in missing information as necessary. Please print clearly. Except for a sponsored junior, a family member must reside at the same address as the primary member.	Male Adult, Female Adult, <b>JR.</b> Angler (Please specify Jr. YOB, 16 or under)	<b>FISH OF MONTH</b> (Y or N)*	<b>MBMC DUES</b> (Primary Member x \$100 Each family member x \$30)
PRIMARY MEMBER NAME			\$ 100
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
* <b>Optional</b> - Fish of the Month entry fee is \$20 per each member/family member participant.	Total Fish Of Month Participants	____x\$20 =	\$
<b>TOTAL DUES</b>			<b>\$</b>
ADDRESS			
HOME PHONE	WORK PHONE		
CELL PHONE	FAX PHONE		
EMAIL 1	EMAIL 2		
BOAT NAME	BOAT SIZE		
BOAT MANUFACTURER	WHERE DOCKED?		
To help defray the cost of postage and handling, MBMC prefers to send you a copy of the monthly "Oopsline" newsletter and other MBMC notices via email. Please indicate how you would like to receive them:			
Send Communications Via Email ____      Send Communications Via Regular Mail ____			

Please send **check or money order** only, made **payable to MBMC**.

Mail completed application with your fees to:

**MBMC c/o Phillip Erickson, 2832 Arnott St. San Diego, CA 92110**

Contact Phil at (619) 276-5478 if you have any questions.

MISSION BAY MARLIN CLUB  
2590 INGRAHAM STREET  
SAN DIEGO, CA 92109

